ATHER ASSOCIATION OF THE PROPERTY OF THE PROPE

Lancashire Athletic Association

2020 CROSS COUNTRY CHAMPIONSHIPS



Saturday 4th January—Witton Park, Blackburn

www.lancsaa.co.uk

These Championships are open to all athletes who have a Lancashire qualification. (Please see overleaf.)

UKA Permit applied for. Held under U.K Athletics/ECCA/L.A.A. Rules.

ENIKY FEES	Athletes must be 8 years or older				
Pre entry befo	ore 18th December	£3.00 £4.00	U11, U13, U15 & U17 U20, Senior & Vets	Entry on day	£4.00 £6.00

MEDALS	Tean	n medals will be awarde	ed to all counters	plus the next two non c	ounting scorers
U11,U13 &	U15 E	BOYS & GIRLS, SENIOR	WOMEN	First 3 individuals	First 3 teams (4 to score)
U17 & U20	MEN	& WOMEN, VETERAN	WOMEN	First 3 individuals	First 3 teams (3 to score)
SENIOR ME	N	FIRST 3 individuals	First 3 teams (6 t	o score) U20S & Vetera	ans will count
VETERAN M	1EN	First 3 individuals	First 3 teams (4 t	o score)	
		Individual veteran m	edals will be awa	rded in all 5 year age ca	ategories.
The senior women's and men's "Plate" is awarded to the best placed team who have finished outside of					

The senior women's and men's "Plate" is awarded to the best placed team who have finished outside of the first four and five teams respectively in the previous year.

Closing date for postal entries	Wednesday 18th December 2019. On-line entry www.	.race-results.co.uk
	——————Fold and cut off here, retain top half——————	
SURNAME	FIRST NAME	
ADDRESS		
	PHONE NUMBER	
EA LICENCE NUMBER	CLUB	
DATE OF BIRTH	PLACE OF BIRTH	
MALE/FEMALE AGE CATEGO	ORY ENTERED(PLEASE STATE VET CATEGORY—5 YEAR AGE BANDS)	
SIGNED (If under 16 parent or Guardian	n to sign) DATE	
I qualify to compete in the Lancashire At	athletic Association 2019 County Cross Country Championships by v	virtue of:
BIRTH Please tick appropri	riate box RESIDENCE	

Entries to: Steve Duxbury, "Greenville", 114, Haslingden Old Road, Rawtenstall, Lancashire. BB4 8SA

Cheques payable to Lancashire Athletic Association.

LANCASHIRE COUNTY QUALIFICATION

County qualification may be acquired by birth or by nine month residence immediately prior to the competition or otherwise as defined in Rule 21 of the current UKA Rules for Competition.

Please note that entries from athletes from those parts of Greater Manchester and Merseyside, which had previously been part of Lancashire county prior to the boundary changes and administrative reforms in 1974, will not be accepted. If you have any doubts about your eligibility to compete in these championships please contact me before attempting to enter.

Steve Duxbury 01706 224377 or 07857633060 stevedux@btinternet.com

EA REGISTRATION OR LICENCE NUMBER

All athletes, other than U11s must include their licence number or their entry will not be accepted. If you are unsure of your number ask your Club Membership Secretary or go to:

http://livemyathletics.uka.org.uk/LicenceCheck/

TIMETABLE							
11.00	U11 Boys	1.8 Km	I	12.03	U15 Girls	3.8 Km	
11.15	U11 Girls	1.8 Km	1	12.30	U17 Men & Women	5.6 K	
11.30	U13 Boys	3 Km	1	13.00	U20, Senior & Vet. Women	6.7Km	
11.33	U13 Girls	3 Km	I	14.00	U20, Senior & Vet. Men	9.8 Km	
12.00	U15 Boys	3.8 Km	1	Club vests must be worn			

LANCASHIRE CROSS COUNTRY TEAM SELECTION

The first 6 finishers in the following races will qualify for automatic selection for the Inter Counties team to run at Prestwold Hall, Loughborough on Saturday 7th March 2020:

- U13 Boys & Girls, U15 Boys & Girls, U17 Men & Women with 2 other places to be decided at team manager's discretion.
- Senior Men & Women with 3 other places to be decided at team manager's discretion.

The first 4 finishers in the U20 Men's and Women's races will also have automatic selection with 4 other places to be decided at team manager's discretion. U20s seeking selection must be under 20 for the whole of the competition year i.e. age at midnight December 31st 2020